

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Ron Menor

(b) Committee Name: Friends for Menor

(c) Mailing Address: 95-1111 Kualapa Street

Mililani HI 96789

(d) Phone (Bus) 623-3950 (Res) 623-3950
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☒ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

07/01/2002 through 09/06/2002

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

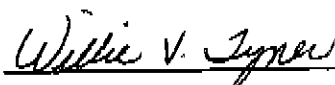
| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at the Beginning of the Election Period..... ² | | 77942.80 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 117300.98 | |
| 3. Total Receipts (From Line 15)..... | 13653.28 | 143618.37 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 130954.26 | 221561.17 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 15277.02 | 105883.93 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 115677.24 | 115677.24 |
| 7. Total Loans at the Closing of this Reporting Period..... | 0.00 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 0.00 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 115677.24 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.


Candidate Signature

Date

9/4/02


Treasurer Signature

Date

9/11/2002

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

³ An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS

**COLUMN A
TOTAL THIS PERIOD**

**COLUMN B
ELECTION PERIOD
TOTAL TO DATE**

11. Contributions From:**(a) Individuals/Other Entities/Noncandidate Committees/Political Parties****(i) Monetary and Non-Monetary Contributions of \$100 or Less**

0.00

0.00

(ii) Monetary and Non-Monetary Contributions of More Than \$100

6750.00

124855.00

(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))

6750.00

124855.00

(b) Candidate or Candidate's Immediate Family**(i) Monetary and Non-Monetary Contributions of \$100 or Less**

0.00

1600.00

(ii) Monetary and Non-Monetary Contributions of More Than \$100

6850.00

15585.00

(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))

6850.00

17185.00

12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))

13600.00

142040.00

13. Public Funds and Other Receipts

53.28

1576.37

14. Loans

0.00

0.00

15. Total Receipts (Add Lines 12 through 14)

13653.28

143616.37

DISBURSEMENTS**16. Expenditures**

15277.02

105883.93

17. Loans Repaid or Forgiven

0.00

0.00

18. Unpaid Expenditures Paid or Forgiven

0.00

0.00

19. Subtotal Disbursements (Add Lines 16 through 18)

15277.02

105883.93

20. Unpaid Expenditures

0.00

21. Total Disbursements (Add Lines 19 and 20)

15277.02

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUAL (NOT OTHER ENTITY) AS A CANDIDATE
COMMITTEES: POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends for Menor

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 07/12/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION PAC Account Imanaka Kudo & Fujimoto 745 Fort St Mail #17 Honolulu HI 96813-3800 | | 1000.00 | 2000.00 |
| | | | | |
| 07/15/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Management Consultants Inc. 84 North King St. Honolulu HI 96817 | | 500.00 | 700.00 |
| | | | | |
| 07/16/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Theolinda Matsumoto 333 Kupu Pl Honolulu HI 96817-1444 | | 1000.00 | 1000.00 |
| | | | | |
| 08/05/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION SPEC, Bank of Hi, Alton T. Kuioka, Chairman P.O. Box 2900 Honolulu HI 96846 | | 1000.00 | 1500.00 |
| | | | | |
| 08/06/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Optometric Pac C/O Glenn M. Watanabe 94-239 Waipahu Depot Rd. Waipahu, HI 96797 | | 500.00 | 500.00 |
| | | | | |
| 08/20/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Political Contribution Acct. HGEA P.O. Box 2930 Honolulu HI 96802 | | 500.00 | 500.00 |
| | | | | |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) | | | 4500.00 | |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(iii)) | | | | |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-B(A) (Rev. 6/95)

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NO CANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 8

Friends for Menor

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 08/21/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Realtors PAC of Hawaii Hawaii Association of Realtors 1136 12th Ave. Ste: 200 | | 2000.00 | 2500.00 |
| | Honolulu HI 96816 | | | |
| | | | | |
| 09/02/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T Wireless P.O. Box 30024 | | 250.00 | 250.00 |
| | College Station, TX: 77842-3024 | | | |
| | | | | |

- SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
- TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))

2250.00

6750.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Schedule B

Form CO-B(A) (Rev. 6/95)

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NON-CANDIDATE COMMITTEES/POLITICAL PARTIES

☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends for Menor

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 09/06/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 6850.00 | 6850.00 |
| | HI | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)

6850.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(III))

6850.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 1/91)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends for Menor

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|---|---|
| 07/09/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Clear Channel Public Relations 1019 Maunahi Pl #306 Honolulu HI 96822 | | 2500.00 |
| 07/09/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Juniroa Productions Inc. 928 Nuuanu Ave. Penthouse Honolulu HI 96813 | Advertising Production | 687.50 |
| 07/16/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Big Red Q Quickprint Center 665 Auahi Street Honolulu HI 96813 | Providing Campaign Materials | 287.24 |
| 07/22/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Office of Elections Pearl City HI 96782 | Filing of nomination papers - cashiers check | 258.00 |
| 08/05/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Inkwel Nornia 95-142 Kuahelani Ave #252 Mililani HI 96789 | Purchased newspaper ad | 145.00 |
| 08/05/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearl City Community Association P.O. Box 284 Pearl City HI 96782 | Tee sponsor - golf tournament fundraiser (signed with name posted on the golf course) | 50.00 |
| 08/06/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Congress of Visayan Organization 99-1325 Aiea Heights Drive Aiea HI 96701 | Purchased of ad in awards diner booklet | 100.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

4027.74

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends for Menor

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 08/20/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Juniroa Productions Inc. 928 Nuuanu Ave. Penthouse Honolulu HI 96813 | Campaign Production work | 3245.19 |
| 08/26/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION General Printing 532 Ahui Street Honolulu HI 96819 | Printing of brochures | 770.83 |
| 09/06/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION David Kanaya Design 91-1029 Holoimua Street Kapolei HI 96707 | Production of Brochures | 624.00 |
| 09/06/2002 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION David Kanaya Design 91-1029 Holoimua Street Kapolei HI 96707 | Production/mail out of brochures | 6609.26 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

11249.28

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

15277.02

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

8 / 8

Friends for Menor

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT | DESCRIPTION OF OTHER RECEIPT | AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|------------------------------|---|---|
| 09/06/2002 | American Savings Bank 95-1249 Meheula Parkway Mililani HI 96789 | Interest | 53.28 | 1578.37 |

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.)

53.28

53.28